TEXTBOOK AFFORDABILITY COMMITTEE

**Tuesday, October 22, 2019**

1:00 p.m.

Milner Library, 311G

**Agenda**

**Members Attending**:

**Members Absent:**

**Call to Order:**

**Introductions**

**Action Items**:

1. Review and approve draft minutes from September meeting
2. Determine minutes taker - Crystal

**Information Items**:

**Discussion Items:**

1. Optional syllabus language from Jim Pancrazio
2. Faculty survey
   1. Goal(s)
   2. Questions
   3. Distribution method
   4. Timing
3. Language from Barnes and Noble Bookstore contract (Danielle)

**Announcements/Miscellaneous:**

1. Upcoming committee meetings (all in Milner 311 conference room)
   1. 11/12 at 1 p.m.
   2. 12/3 at 1 p.m.

**Adjournment:**

Notes from Anne: Textbook swap at Heartland, Anne will add Joshua to Teams Channel